January 01, 2007 to December 31, 2007

AUCTION MARKET ANNUAL REPORT

(Required by Section 3, Act No. 284, P.A. 1937, as amended)

| Name of Auction Sale | | | | | | | |
|---|-------------|----------------------------|-------------|------------------------------|------------------------------|--|--|
| Name of Owner of Sale | | | | | | | |
| Name of Manager of Sale | | | | Area Code / Telephone Number | | | |
| Sale Manager's Address (no. & street) | | | | City | State Zip Code | | |
| Name of Bookkeeper or Custodian of Records | | | | Area Code / | Area Code / Telephone Number | | |
| Bookkeeper's Address (no. & street) | | | | City | State Zip Code | | |
| Day of Week on which Sale is Held Please Circle Monday Tuesday Wednesday Thursday Friday Saturday Sunday Hour Sale Begins | | | | | | | |
| Gross Annual Sales Number of Sales | | | | Average Week | Average Weekly Sales | | |
| \$ | | | | \$ | | | |
| ANIMAL | NUMBER SOLD | ANIMAL | NUMBER SOLD | ANIMAL | NUMBER SOLD | | |
| Calves | | Dairy & Breeding Cattle | | Feeder Swine | 9 | | |
| Slaughter Cattle | | Sheep | | Slaughter Sv | Slaughter Swine | | |
| Feeder Cattle | | Poultry | | Other | | | |
| Auction Sale Representative (signature) | | | | | DATE: | | |
| Subscribed and sworn to before me this Day of 2007 | | | | | | | |
| My Commission | Expires | Notary Public | | | | | |
| | | COUNTY, MICHIGAN | | | | | |
| | | | | | | | |